Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Ar. Rohrke:

CITY OF POMONA "RICHBROOK-SAN ARTONIO ADDITION NO. 1"

Proceedings for "Richbrook-San Antonio Addition No. 1" to the City of Pomona were completed and the annexed territory became a part of the city on Nay 12, 1966 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Ira II. Alexander Division Engineer

IHA:SC-mlm 9

Enclosures (3)

cc: City Clerk

Philip E. Watson, Co. Assr. K. J. Ahern, Dep. Assr.

dc: R.B. Dickson File (2) JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

ASSISTANT

IRA H. ALEXANDER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

June 29, 1966

County Departments and Districts

Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Richbrook-San Antonio Addition No. 1"

to the City of Pomona were completed and the annexed territory became a part of the city on May 12, 1966 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer Title: "RICHBROOK-SAN ANTONIO ADDITION NO. 1"

City of POMONA	Effective Date: May 12, 196	6
The territory included within this annex affected as follows:	ation was automatically	
Road District No. 1	Withdrawn Fro	mc
Los Angeles County Public Library Tax	Withdrawn Fro	mc
Consolidated Fire Protection District of	L.A. County No Chang	zе
Los Angeles County Flood Control Distric	et No Chang	зe
Foxdale Lighting District	No Chang	z e
Foxdale Lighting District Zone No. 8		ze
County Lighting Maintenance District No.	. 1864 No Chang	зe
Pomona Valley Municipal Water District -	No Chang	zе
Metropolitan Water District	No Chang	zе
School Districts:		
Claremont Unified School District	No Chang	zе
Judicial Districts:		
Pomona Judicial District	No Chang	ge
East Superior Court District	No Chang	ge

CITY OF POMONA "RICHMOCK-SAN ANTONIC ADDITION NO. 1"

ANNEXATION OF UNINHABILED TERRITORY

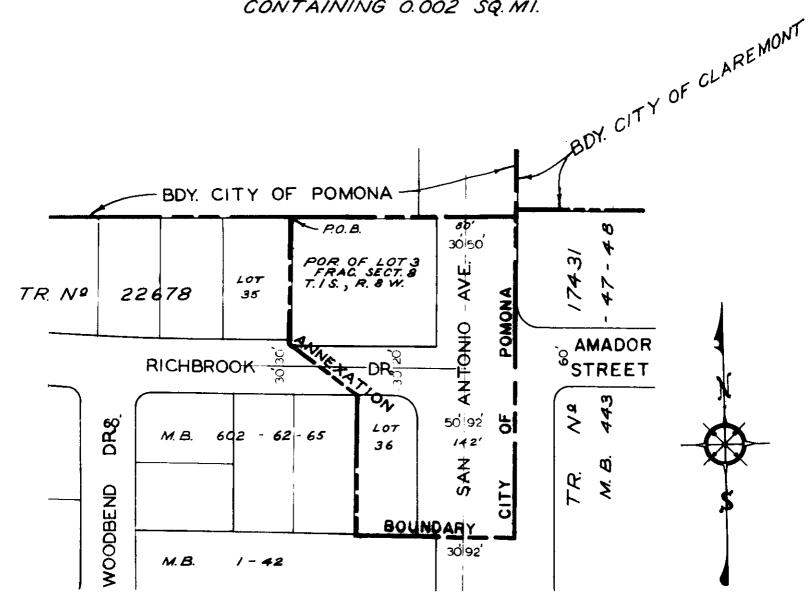
(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Pemone initiating proceedings; Ordinance No. 2073 of the City of Pomone adopted April 4, 1966 approving the annountion; affidevit of completion filed with the County Recorder May 12, 1966, the following described territory was annound:

Beginning at the northeast corner of Lot 35 of Tract No. 22578 as per map recorded in Book 602, Pages 62 through 65 inclusive, of Maps in the office of the County Recorder of Los Angeles County, said point being on the Southerly boundary line of the City of Pomona, As the same existed on January 1, 1965: thence Easterly along said Southerly boundary line to the Easterly line of San Antonio Avenue (80 feet wide) as shown on the map of Tract No. 17431, recorded in Book 443, pages 47 and 48, of said Maps; thence Southerly in a direct line through the southerly terminus of that certain course shown as having a length of 100 feet, in the West line of Lot 1 of said Tract No. 17431 to the Easterly prolongation of the South line of Let 36 of said Tract No. 22678; thence Westerly along said Basterly prolongation and said South Line of Lot 36 to the Southwest corner of said Lot 36; thence Northerly along the West line of said Lot 36 to the northwest corner of said Lot 36; thence Morthwesterly in a direct line to the intersection of the Southerly prolongation of the Bast line of said Lot 35 of Tract No. 22078 with the Northerly line of Richbrook Drive (50 feet wide) as shown on said map of Tract No. 22678; thence Mortherly alone said Southerly prolongation and said East line to the point of beginning.

"RICHBROOK - SAN ANTONIO ADDITION NºI"

(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 5-12-66
CONTAINING 0.002 SQ.MI.



SCALE 1"= 100' 6-6-66 P.T./C.

W. S. 49(C-2)

A.M.B. 8367, 83//

February 6, 1967

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrko:

CITY OF POMONA WITHDRAWALS FROM CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our previous reports to you regarding the effects of various annexations, we further report, that on January 9, 1967, the City Council of the City of Pomona passed Resolution No. 67-14 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the following annexations:

ANNEXATION	DATE OF OUR REPORT	AREA IN SQ. MI.
Dudley-Elwood Addition Richbrook-San Antonio Addition No. 1 Orange Grove-Dudley Addition Live Oak Farm Addition Foothill Addition No. 7	14-5-66 6-29-66 12-20-66 12-27-66 12-30-66	0.029 0.002 0.052 0.011 0.005

The effective date of withdrawal was January 9, 1967, as specified in the above resolution. The withdrawn portions comprise the entire area of each annexation and contains 0.099 square miles.

Enclosed is a copy of the above mentioned Resolution No. 67-14.

Yours very truly,

John A. Lambie COUNTY ENGINEER

IHA:JFM-va 9 Enclosure Ira H. Alexander Division Engineer

cc: City Clerk, Philip E. Watson, K. E. Klinger, J. R. Pasarella, H. R. Kroll, B. Montgomery, K. J. Abern

dc: R. B. Dickson File (8) November 22, 1965

LOCAL AGENCY FORMATION COMMISSION LOS ANGELES COUNTY

MEMBERS OF THE COMMISSION PRESTON HOTCHKIS CHAIRMAN RUTH BENELL BERT BOND FRANK G. BONELLI WARREN M. DORN J. A. BEASLEY ALTERNATE MEMBER GORDON T. NESVIG EXECUTIVE OFFICER

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Re: CITY OF POMONA
RICHBROOK-SAN ANTONIO ADDITION NO. 1

Attached is an application from Ora E. Lampman, Acting City Manager, City of Pomona.

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before December 23, 1965.

4 1/20 Sen

GORDON T. NESVIG Executive Officer

Attachment cc: Real Estate Management

ENTERED NOV 21 1235

December 20, 1965

Local Agency Formation Commission Los Angeles County 363 Hall of Administration

Attention Mr. Gordon T. Nesvig Executive Officer

Gentlemen:

CITY OF POMONA "RICHBROOK-SAN ANTONIO ADDITION NO.1"

In compliance with your request of November 22, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines.
- This proposal consists of a portion of an existing island of unincorporated territory. No corridor of unincorporated territory is created by the boundaries.
- 3. This proposal is dependent for continguity on a strip of land over 300 feet long and less than 200 feet wide, a possible violation of Section 35002.5 of the Government Code.
- 4. The legal description as submitted requires revision.
- 5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer

IHA:SH-cl 9 Enclosures

dc: File

DESCRIPTION FOR PROPOSED "RICHBROOK-SAN ANTONIO ADDITION NO. 1 ANNEXATION" TO THE CITY OF POMONA

(Revised Description)

Beginning at the northeast corner of Lot 35 of Tract No. 22678 as per map recorded in Book 602, Pages 62 through 65 inclusive, of Maps in the office of the County Recorder of Los Angeles County, said point being on the Southerly boundary line of the City of Pomona, as the same existed on January 1, 1965; thence Easterly along said Southerly boundary line to the Easterly line of San Antonio Avenue (80 feet wide) as shown on the map of Tract No. 17431, recorded in Book 443, pages 47 and 48, of said Maps; thence Southerly in a direct line through the southerly terminus of that certain course shown as having a length of 100 feet, in the West line of Lot 1 of said Tract No. 17431 to the Easterly prolongation of the South line of Lot 36 of said Tract No. 22678; thence Westerly along said Easterly prolongation and said South Line of Lot 36 to the Southwest corner of said Lot 36; thence Northerly along the West line of said Lot 36 to the northwest corner of said Lot 36; thence Northwesterly in a direct line to the intersection of the Southerly prolongation of the East line of said Lot 35 of Tract No. 22678 with the Northerly line of Richbrook Drive (50 feet wide) as shown on said map of Tract No. 22678; thence Northerly along said Southerly prolongation and said East line to the point of beginning.

Date: NOVEMBER 24, 1965

Title: PROPOSED "RICHEROOK-SAN ANTONIO ADDITION NO. 1" TO THE

CITY OF POMONA

Cities: and special districts lying within three miles of the affected territory:

Supervisorial District No. 1

Cities:

Claremont La Verne Pomona

Special Districts:

Road District No. 1
Los Angeles County Public Library District
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Formale Lighting District
San Dimes Lighting District
County Lighting Maintenance District No. 1864
County Sanitation District No. 21
County Sanitation District No. 22
Pomona Valley Municipal Water District
Metropolitan Water District

Claremont Unified School District Mount San Antonio Junior College District Bonita Unified School District Pomona Unified School District City of POMONA

Proposed Annexation: "RICHBROOK - SAN ANTONIO ADDITION NO.1"

Districts involved as of NOVEMBER 30, 1965:

Road District No. 1
Los Angeles County Public Library
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
County Lighting Maintenance District No. 1864
Pomona Valley Municipal Water District
Metropolitan Water District

Claremont Unified School District



OFFICE OF THE CITY CLERK

CITY HALL POMONA, CALIFORNIA 91769

May 16, 1966

MAY 18 8 39 AM '66

REPT TO PREP MEPLY

HTB

LBM WAJ RKW

Office of the County Engineer 108 West Second Street Los Angeles, California 90012

ATTENTION: Mr. H. E. Haenke

Gentlemen:

We are enclosing the following documents:

- 1. Three (3) certified copies of Ordinance No. 2073, annexing the "Richbrook-San Antonio Addition No. 1" to the City of Pomona;
- Three (3) maps delineating the boundaries of this annexation, on which is affixed the date of filing with the Secretary of State;
- 3. Affidavit of Completion regarding this annexation;
- 4. Certified copy of Resolution No. 66-43 of the Pomona City Council initiating proceedings for this annexation.

Notice of Completion was filed with the County Recorder on May 12, 1966, Document No. 2773.

Sincerely yours,

L. B. THOMAS City Clerk

LBT:ck

Enclosures - 8

ECEIVED

MAPPING DIVISION

ORDINANCE NO. 2073

AN ORDINANCE OF THE CITY OF POMONA APPROVING THE ANNEXATION TO THE CITY OF POMONA OF CERTAIN UNIN-HABITED TERRITORY (RICH-BROOK - SAN ANTONIO ADDITION NO. 1) TO THE CITY OF POMONA.

WHEREAS, Resolution No. 66-43 of the Council of the City of Pomona fixed a time and place to hear the written protests of property owners living within the territory to be annexed to the annexation; and

WHEREAS, the hearing was duly held after proper notifica-

and
WHEREAS, all protests to said
annexation were overruled at the

BE IT ORDAINED by the Council of the City of Pomona as fol-

BE IT ORDAINED by the Council of the City of Pomona as follows:

SECTION 1. That the Council finds that the protests, if any, which were made by the property owners were less than quehalf of the value of the territory as shown by the last equalized assessment roll and that there is no publicly owned property in the territory. 2. That the Council of the City of Pomona hereby approves annexation of territory, a map and legal description of which is attached hereto and by reference made a part hereof.

SECTION 3. It is hereby found that owners of more than two-thirds of the value of the territory to be annexed have filed with the City Clerk written consent to be taxed to pay any indebtedness or liability of the City equally with other property within the City pursuant to Section 35319 of the Government Code; and therefore it is hereby ordered that the territory when annexed shall be subject to taxation equally with property within the City of Pomona outstanding or authorized as the effective date of this ordinance.

SECTION 4. That the described area is zoned according to a map which is attached hereto and the official zoning district map of the City of Pomona is amended to include the area annexed and the coming as shown on sald attached map.

SECTION 5. The Clerk shall forthwith transmit a certified copy

map.

SECTION 5. The Clerk shall forthwith transmit a certified copy of this ordinance to the Secretary of State of California.

SECTION 6. The Clerk shall certify to the passage of this ordinance and cause it to be published once in the Progress-Bulletin, a newspaper published and circulated in the City of Pomona. This ordinance shall be in effect thirty (30) days from the time of its final passage.

APPROVED, ADOPTED AND

PASSED this 4th day of April.

THE CITY OF POMONA By: HARRY A. FAULL Mayor

THE CITY OF POMONA
By: HARRY A. FAULL
Mayor

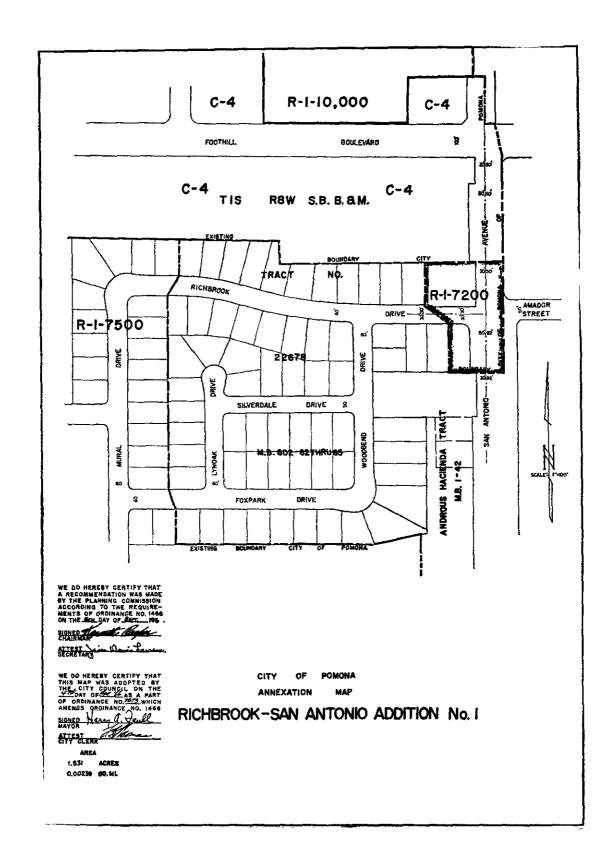
ATTEST:
L. B. THOMAS
City Clerk
APPROVED AS TO FORM:
ROBERT C. GUSTAVESON
City Attorney
RICHBROOK-SAN ANTONIO
ADDITION NO. 1
ANNEXATION
DESCRIPTION
BEGINNING at the northeast
corner of Lot 35 of Tract No.
22678 as per map recorded in
Book 602. Pages 62 through 65
inclusive, of Maps in the office
of the County Recorder of Los
Angeles County, said point being on the Southerly boundary
line of the City of Pomona, as
the same existed on January 1,
1965; thence Easterly along said
Southerly boundary line to the
Easterly line of San Antonio
Avenue (80 feet wide) as shown
on the map of Tract No. 17431,
recorded in Book 443, pages 47
and 48, of said Maps; thence
Southerly in a direct line through
the southerly terminus of that
certain course shown as having
a length of 100 feet, in the West
line of Lot 1 of said Tract No.
17431 to the Easterly prolongation of the South line of Lot 36
of said Tract No. 22678; thence
Westerly along said Easterly
prolongation and said South Line
of Lot 36 to the Southerly
prolongation and said South Line
of Lot 36 to the Southerly
prolongation and the Southerly
prolongation of the East line of
Northerly along the West line of
Said Lot 36 to the northwest
corner of said lot 36, thence
Northwesterly in a direct line to
the intersection of the Southerly
prolongation of the East line of
said Lot 35 of Tract No.
22678; thence
Northerly line of Richbrook Drive (50 feet wide) as
shown on said map of Tract No.
22878; thence Northerly along
said Southerly prolongation and
said East line to the point of
berinning.
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

beginning.
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss. COUNTY OF LOS ANGELES) ss. I. L. B. THOMAS, City Clerk of the City of Pomona, California, DO HEREBY CERTIFY that the foregoing Ordinance was introduced at a regular meeting of the Council of said City, duly held on the 28th day of March, 1966, and thereafter at a regular meeting of said Council duly held on the 4th day of April, 1966, was reread, duly passed and adopted by the said Council and signed and approved by the Mayor of said City, and that said Ordinance was so passed and adopted by the following vote, to wit:

AYES: Councilmen Lawing.

AYES: Councilmen Lawing, Wills, Geiger, Ball, (Mayor) Faull L. B. THOMAS City Clerk

Pub. April 12, 1966.



.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF POMONA

I, the undersigned, City Clerk of the City of Pomona, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Ordinanes 10. 2073;

and that same has not been amended or repealed.

(SEAL)

Dated 19 66 City Clerk of the City of Pomona, California

FRANK M. JORDAN SECRETARY OF STATE



RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COMMEY, CALIF.

10 Min. 11 A.M. MAY 12 1966 State

SACRAMENTO

RAY E. LEE, County Recorder

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 6th day of May , 19 66, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 2073

as regularly passed and adopted by the legislative body of the City hereinafter named on the company of April 19 66, certified by the Ath , City Clerk. L. B. Thomas.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF POMONA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"RICHBROOK-SAN ANTONIO ADDITION NO. 1"

IN WITNESS WHEREOF, I bereunto sel my hand and affix the Great Seal of the ... FRE

9th State of California this

day of

RECORPTION RECORPTION

, 19 66

Secretary of State

24645 884 5 5575 1 61

AFFIDAVIT OF L. B. THOMAS CITY CLERK OF THE CITY OF POMONA PERTAINING TO THE COMPLETION OF THE PROCEEDINGS KNOWN AS

"RIGHEROOK-SAN ANDONIO ADDITION #1"

STATE OF CALIFORNIA) ss.

COUNTY OF LOS ANGELES)

L. B. THOMAS, being first duly sworn, deposes and says:

That he is the duly qualified City Clerk of the City of Pomona, County of

Los Angeles, State of California;

That all of the requirements of law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Pomona, known and designated as **Righbrook**San Antenie Addition **D. 1** to the

City of Pomona have been complied with:

That attached to this affidavit is a certified copy of Ordinance No. 2073

entitled:

AN ORDINANCE OF THE CITY OF PONDNA AFFROVING THE ANNEXATION TO THE

CITY OF PRIMONA OF CERTAIN UNINEARTIED TERRITORY (RICHBROOK-SAN ANTONIO AND FTER

10. 1) TO THE CITY OF PONDNA.

which ordinance contains a copy of the boundary description as set forth in the proceedings and attached also is a map delineating the boundary.

This affidavit is made in conformity with the requirements of Sections 34080, 34081, and 54900 to 54903, inclusive, of the Government Code, and is being filed with the Recorder, the Assessor, and the Engineer of Los Angeles County, and the State Board of Equalization.

DATED:	May 11	, 19 🚜 .	101	
SUBSCRIBED AND	SWORN to before me			
this	day of	, 19 ee .	Allonas	
i Anes	A Landa A	OFFICIAL S NET FLC NOTARY PHOUS. OF PRINCIPAL OF LOS ANGELES	CALLEGRAND FRICE IN	
	c in and for said and State Z FLORES	ปีเกษาสถานการการการการการการการการการการการการการก	r Weisen (1996), il Peliketen i a and E	

My Commission Expires April 27, 1969

RESOLUTION NO. 66-43

A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA GIVING NOTICE OF
THE PROPOSED ANNEXATION OF CERTAIN TERRITORY TO SAID CITY (THE
ADDITION TO THE CITY OF POMONA).
BE IT RESOLVED by the Council of the City of Pomona as follows:
SECTION 1. That pursuant to Section 35310, Government Code,
proceedings under the Annexation of Uninhabited Territory Act of 1939
are hereby declared to be initiated. The reasons for the proposed
annexation are: that the annexation of the described territory is
necessary to provide for the orderly growth and development of the
City; that the proposed annexation will insure the proper designing of
streets, sewers, and drainage facilities, as well as the harmonious
development layout planning and zoning of the described territory.
SECTION 2. That the boundaries of the territory proposed to be
annexed, hereinafter designated THE Richbreck - Con Antonio
ADDITION TO THE CITY OF POMONA, has been described by a legal descrip-
tion which is attached hereto, marked Exhibit A, and by reference made
a part hereof.
SECTION 3. That notice is hereby given that March 28, 1966
at the hour of 8:00 p.m., in the Council Chambers of the City Hall of
the City of Pomona, is the time and place the City Council will hear
written protests against the annexation made by any person owning real
property within the territory.
SECTION 4. The Clerk shall publish this resolution and shall
cause written notice of this proposed annexation to be mailed pursuant
to Section 35311, Government Code.
SECTION 5. The Clerk shall certify to the passage of this resolu-
tion, and it shall thereupon take effect and be in force.
APPROVED AND PASSED this 7th day of February , 1966.
ATTEST: THE CITY OF POMONA
L. B. THOMAS Clerk
By HARRY A. FAULL Mayor APPROVED AS TO FORM:
ROBERT C. GUSTAVESON
City Attorney

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
SE.
CITY OF POMONA

I, the undersigned, City Clerk of the City of Pomona, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 66-43;

and that same has not been amended or repealed.

(SEAL)

May 16 , 19 66

City Clerk of the City of Pomona, California

		ar meeting of said Council held on the 7th		
February, 1966, by the following vote, to-wit:				
AYES: Councilmen Lawing, Wills, Geiger, Ball, (Mayor) Faul				
•	•			
NOES:	n			
ABSENT:	•			
		L. B. THOMAS		
		City Clerk		
	•			
	·			